

State of Washington  
Application for a Water Right



For Ecology Use  
Fee Paid 10  
531523  
Date 10-8-01  
VRJ

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Lamb-Weston, Inc. Home Tel: ( ) n/a  
Mailing Address P.O. Box 1900 Work Tel: (509) 735 - 4651  
City Tri-Cities, State WA Zip+499302 + 1900 FAX: (509) 736 - 0322

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Tim Stapleton Home Tel: ( ) -  
Mailing Address 2013 Saint Street Work Tel: (509) 375 - 4181  
City Richland State WA Zip+99352 + - FAX: (509) 375 - 5808  
Relationship to applicant Plant Engineering Manager

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1,500 (☒ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 920

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / / to / / /

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for <u>2</u> well(s).			
Number of diversions: <u></u>					1- Existing (e) 1- Proposed (p)			
Source flows into (name of body of water):					Size & depth of well(s): 16" diameter x 65' deep (existing) 16" diameter x approx. 100' deep (proposed)			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
575 Feet	North	and 75 Feet	West	from the Center of	Section 34,	Benton Co. (e)		
235 Feet	South	and 859 Feet	East	from the Center of	SW Section 33,	Benton Co. (proposed)		
For Ecology Use Date Received: Priority Date:								
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete By Date Returned By WRIA: <u>40</u> <u>BENTON</u>								



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: n/a
- B. Briefly describe your proposed water system. (See instructions.)  
Install new well near treatment plant and discharge the well water into existing pump pit that is used to pump water to each spray field.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION. See attached Certificate of Water Right

G4-22826C

## Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Leaving the City of Richland, heading north on Stevens Drive, turn left onto Coast Street towards Highway 240. At the stop light proceed through the light, which will place you on Highway 240. Cross railroad tracks and approximately 100 yards after the track, turn left on Hagan Road. There is a "T" intersection at the plant site--take a right onto Saint Street and proceed past the processing plant to the end of Saint Street. The new well will be approximately 150 yards due north.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Attached.

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

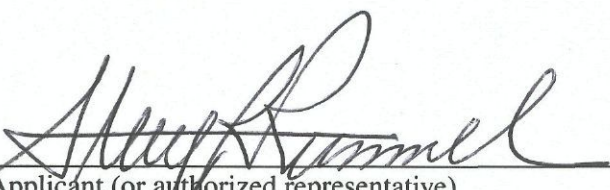
---

---

---

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
Applicant (or authorized representative)  
Steve R. Rummel, Senior Vice President

October 3, 2001  
Date

n/a  
Landowner for place of use (if same as applicant, write "same")

Date



**Use this page to continue your answers to any questions on the application. Please indicate section number before answer.**

4. Location.

The existing well is located on Parcel No. 1 3408 200 0013 000.

The proposed well is located on Parcel No. 1 3308 100 0001 001.

The place of use is located on Parcel Nos. 1 2808 300 0000 000 and  
1 3308 100 0001 001.

1 3308 100 0001 001.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).